

**Permanent Address**  
205 North Hill Road  
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(732)-407-8749

# ALEX DESPOTOVICH

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**Campus Address**  
348 Blue Course Drive  
Apartment 309C  
State College, PA, 16803

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## OBJECTIVE

To obtain a full-time position in the field of Architectural Engineering primarily focusing on construction management

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## EDUCATION

### **The Pennsylvania State University**

Bachelor of Architectural Engineering - Construction Management  
Residential Construction Housing Certificate

Cumulative GPA: **3.63** / 4.00  
Dean's List: 7 out of 9 semesters  
Graduation: May 2012

Occupational Safety and Health Administration **10 hour Certified Engineer-in-Training** status upon graduation in May 2012

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## PROFESSIONAL EXPERIENCE

### **Hunter Roberts Construction Group**

#### **Project Intern**

**Gouverneur Healthcare Services, New York, NY**

**June 2011 – January 2012**

- Served as an assistant superintendent for the Gouverneur Healthcare Services facility, a \$207 renovation, mechanical infrastructure upgrade, and addition project.
- Responsible for daily field coordination, quality control, maintaining site safety and daily reports.
- Responsible for assisting superintendents by tracking progress of all furniture, doors and hardware, and accessories for all exam rooms and residential suites for phase one of the project.
- Responsible for creating checklists and maps to track the progress of sprinkler systems, plumbing fixtures, and fire alarm components for inspections to meet TCO deadline

#### **Project Intern**

**Fiterman Hall, New York, NY**

**June 2010 – January 2011**

- Served as an assistant project manager for Fiterman Hall, a \$210 million educational building for the Borough of Manhattan Community College.
  - Responsible for assisting project managers by working alongside them in coordinating between trades and working through construction documents and drawings.
  - Responsible for assisting submittal coordinator by processing drawings, product samples and product data and logging the items into Primavera Contract Manager for the structural steel phase of the project
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## WORK EXPERIENCE

### **St. Michael's Parish School**

**Substitute Teacher**

May 2009- Current

- Served as a substitute teacher for Physical Education, English, and Math classes for grades 1 through 8
- Responsible for adhering to the teacher's lesson plans and encourage student interaction

### **Brian's Landscaping**

**Landscaper/ Supervisor**

June 2007- August 2008

- Responsible for operation of landscape service and weekly maintenance and care of customers' lawns
  - Organized weekly schedule and routes and supervised fellow employees
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## RELATED COURSEWORK/TECHNICAL SKILLS

- Architectural, Structural, Mechanical, Lighting, Electrical, and Acoustical studies and Architecture Studio
  - Primavera Contract Manager, Revit Architecture and Structure, AutoCAD, and Microsoft Project, Word, PowerPoint, and Excel
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## STUDENT ORGANIZATIONS

Design Build Institute of America - DBIA

*Current Member - Executive Director of the Design-Build Team*

- Member of the design team that took first place at the 2011 ASC Northeast region Design-Build competition for the proposal of an addition to a financial institution's mission critical facility in Rhode Island
- Member of the design team that took first place at the 2010 ASC Northeast region Design-Build competition for the proposal of a new fire house in Maine

The Student Chapter of the Partnership for Achieving Construction Excellence - S:PACE

*Current Member*

- Participate in multiple trips to Washington, D.C., Maryland, Virginia, and Pennsylvania to tour construction sites and develop relationships with construction industry members

The Student Chapter of the United States Green Building Council - USGBC

*Current Member*

- Participate in training sessions in preparation to become a LEED Green Associate

References Available Upon Request